

| NAME OF BOARD                               | NAME OF BOARD MEMBER     | ADDRESS                | E-MAIL   | PHONE        | APPOINTED           | EXPIRATION       | PARTY |
|---|--------------------------|------------------------|--|--------------|---------------------|------------------|-------|
| <b>AMERICAN DISABILITIES ACT COMMISSION</b> |                          |                        |  |              | <b>TOWN COUNCIL</b> |                  |       |
|   | BELLMORE, WENDY          | 57 CATHERINE ST        | <a href="mailto:Wendy.P.Bellmore@snet.net">Wendy.P.Bellmore@snet.net</a>                 |              | 3-Mar-15            | INDEFINITE       | REP   |
|   | FAMIGLIETTI JR., RICHARD | 101 FORBES PLACE       | <a href="mailto:Rick@CDR-CT.org">Rick@CDR-CT.org</a>                                     |              | 2-Dec-14            | INDEFINITE       | UN    |
|   | <b>VACANCY</b>           |                        |  |              |                     |                  |       |
|   | CIANELLI, JAN            | 310 SHORT BEACH RD     | <a href="mailto:JanetCianelli@aol.com">JanetCianelli@aol.com</a>                         |              | 3-Mar-15            | INDEFINITE       | REP   |
|   | VELLALI, JOSEPH          | 97 BRADFORD AVE        |  |              | 1-Feb-08            | INDEFINITE       | DEM   |
|   | SAVO, BRIAN              | 316 COE AVE            |  |              | 24-Oct-12           | INDEFINITE       | REP   |
|   |                          |                        |  |              |                     |                  |       |
|   |                          |                        |  |              | <b>MAYORAL</b>      |                  |       |
| <b>ADA COMPLIANCE OFFICER</b>               | CRISCUOLO, CANDACE       | 10 THOMAS PLACE        |  |              | 1-Feb-12            | INDEFINITE       | DEM   |
|   |                          |                        |  |              |                     |                  |       |
| <b>BLIGHT APPEALS COMMITTEE</b>             |                          |                        |  |              | <b>TOWN COUNCIL</b> |                  |       |
|   | <b>VACANCY</b>           |                        |  |              | <b>1-Mar-14</b>     | <b>28-Feb-17</b> |       |
|   | RICCIO, CLYDE A          | 646 MAIN STREET        |  |              | 1-Mar-17            | 29-Feb-20        | DEM   |
|   | RUGGIERO, CARL           | 12 OAKHILL DRIVE       | <a href="mailto:Sonny246@aol.com">Sonny246@aol.com</a>                                   |              | 1-Mar-17            | 29-Feb-20        | REP   |
|   | FARRELL, CHRIS           | 7 ERICO DR             | <a href="mailto:chris06301994@gmail.com">chris06301994@gmail.com</a>                     |              | 1-Mar-17            | 29-Feb-20        | REP   |
|   | MARTIN, KAREN            | 15 OAK GROVE RD        | <a href="mailto:Karen.Martin514@gmail.com">Karen.Martin514@gmail.com</a>                 |              | 1-Mar-16            | 28-Feb-19        | IT    |
|   |                          |                        |  |              |                     |                  |       |
| <b>BOARD OF ASSESSMENT APPEALS</b>          |                          |                        |  |              | <b>TOWN COUNCIL</b> |                  |       |
|   | CUBELLOTTI, ROBERT       | 55 BISHOP ST           | <a href="mailto:BobbyCube@aol.com">BobbyCube@aol.com</a>                                 |              | 1-Feb-18            | 31-Jan-18        | REP   |
|   | FALCIGNO, ROBERT         | 29 WILLIAMS STREET     |  |              | 1-Feb-16            | 31-Jan-19        | REP   |
|   | RICHO, DONNA             | 67 CHARNES DRIVE       | <a href="mailto:donnaricho@sbcglobal.net">donnaricho@sbcglobal.net</a>                   |              | 1-Feb-17            | 31-Jan-18        | REP   |
| <b>ALTERNATE</b>                            | DONROE, EDWARD           | 39 GLENMOOR DR         | <a href="mailto:eadonroe@snet.net">eadonroe@snet.net</a>                                 |              | 1-Feb-17            | 31-Jan-20        | IT    |
|   | GAGLIARDI, JEAN          | 21 MYRTLE AVE          |  |              | 01-Feb-16           | 31-Jan-19        | REP   |
|   |                          |                        |  |              |                     |                  |       |
| <b>BOARD OF EDUCATION</b>                   |                          |                        |  |              | <b>ELECTED</b>      |                  |       |
|   | PARLATO, SAMANTHA        | 470 THOMPSON AVE       | <a href="mailto:samparlato@gmail.com">samparlato@gmail.com</a>                           | 203-627-9930 | 18-Nov-17           | 16-Nov-19        | REP   |
| <b>CHAIRWOMAN</b>                           | DELUCIA, MICHELE         | 325 MANSFIELD GROVE RD | <a href="mailto:madconsulting@snet.net">madconsulting@snet.net</a>                       | 203-467-7058 | 18-Nov-17           | 16-Nov-19        | REP   |
|   | HENNESSAY, THOMAS S      | 34 COLUMBUS AVE        | <a href="mailto:thomashennessey@snet.net">thomashennessey@snet.net</a>                   | 203-467-0038 | 18-Nov-17           | 16-Nov-19        | REP   |
|   | FINKLE JR., JOHN         | 91 ANGELA DR           | <a href="mailto:johnfinkle@comcast.net">johnfinkle@comcast.net</a>                       | 203-469-4687 | 18-Nov-17           | 16-Nov-19        | REP   |
|   | DEPALMA, "TIA" PATRICIA  | 10 SEAVIEW AVE         | <a href="mailto:pdepalma@northbranfordschools.org">pdepalma@northbranfordschools.org</a> | 203-668-7014 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | GERACI-ANASTASIO, LISA   | 81 SALERNO AVE         | <a href="mailto:AvaRose25253131@comcast.net">AvaRose25253131@comcast.net</a>             | 203-619-3198 | 18-Nov-17           | 16-Nov-19        | REP   |
| <b>VICE-CHAIRWOMAN</b>                      | MAISANO, CHRISTINE       | 28 RENSHAW DR          | <a href="mailto:ACM721@aol.com">ACM721@aol.com</a>                                       | 203-466-1762 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | PELLEGRINO, MARYANN      | 90 GERRISH AVE #22     | <a href="mailto:mpellegrino02@msn.com">mpellegrino02@msn.com</a>                         | 203-467-9181 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | SANTINO-SANTIAGO, ERIKA  | 388 COE AVE            | <a href="mailto:santino.erkia@yahoo.com">santino.erkia@yahoo.com</a>                     | 203-278-0969 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   |                          |                        |  |              |                     |                  |       |
| <b>BOARD OF FINANCE</b>                     |                          |                        |  |              | <b>ELECTED</b>      |                  |       |
|   | CLOUGH, NOREEN E         | 32 CHIDSEY AVE.        | <a href="mailto:NoreenClough@sbcglobal.net">NoreenClough@sbcglobal.net</a>               | 203-687-0496 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | DEPALMA, RICHARD A       | 10 SEAVIEW AVE.        | <a href="mailto:Richard.Depalma@R-SCC.com">Richard.Depalma@R-SCC.com</a>                 | 203-467-8913 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | CONTE SR, MARC           | 62 WOOD TERRACE        | <a href="mailto:marccontesr@comcast.net">marccontesr@comcast.net</a>                     | 203-996-7415 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | ESPOSITO JR, RICHARD     | 56 MORGAN AVE          | <a href="mailto:richardespo0707@yahoo.com">richardespo0707@yahoo.com</a>                 | 203-848-8125 | 18-Nov-17           | 16-Nov-19        | DEM   |
|   | PURCELL, BETH            | 23 JEFFREY RD          | <a href="mailto:bethp413@aol.com">bethp413@aol.com</a>                                   | 203-469-3236 | 18-Nov-17           | 16-Nov-19        | REP   |
|   | VITALE, RALPH            | 59 HILLTOP RD          | <a href="mailto:ralphv@orangemartorelli.com">ralphv@orangemartorelli.com</a>             | 203-467-8265 | 18-Nov-17           | 16-Nov-19        | REP   |
| <b>CHAIRPERSON</b>                          | MATURO, JOSEPH           |                        |  |              |                     |                  |       |
|   |                          |                        |  |              |                     |                  |       |
| <b>BUILDING APPEALS BOARD</b>               |                          |                        |  |              | <b>MAYORAL</b>      |                  |       |
|   | CONTE, MARC              | 62 WOOD TERRACE        |  |              | 1-Feb-98            | INDEFINITE       | REP   |
| <b>Meets only when needed</b>               | FUCCI, ALBERT            | 20 JARDIN DRIVE        |  |              | 1-Feb-98            | INDEFINITE       | DEM   |
|   | POULTON, RICHARD P       | 32 CLIFF STREET        |  |              | 1-Feb-98            | INDEFINITE       | REP   |

| NAME OF BOARD                     | NAME OF BOARD MEMBER | ADDRESS                   | E-MAIL   | PHONE | APPOINTED    | EXPIRATION | PARTY     |
|-----------------------------------|----------------------|---------------------------|--|-------|--------------|------------|-----------|
| ALTERNATES                        | VACANCY              |                           |  |       | 1-Feb-98     | INDEFINITE |           |
|                                   | MURCH, ARVIN         | 37 MEADOW STREET          |  |       | 1-Feb-12     | INDEFINITE | REP       |
| CABLE TV ADVISORY                 |                      |                           |  |       | MAYORAL      |            |           |
|                                   | JACKOWICZ, MARIE     | 535 THOMPSON AVE          | <a href="mailto:EdMarie70@snet.net">EdMarie70@snet.net</a>                     |       | 23-Jun-16    | 30-Jun-18  | DEM       |
|                                   | PALMIERI, DONNA      | 87 STRONG ST              | <a href="mailto:Dpalmieri@snet.net">Dpalmieri@snet.net</a>                     |       | 23-Jun-16    | 30-Jun-18  | REP       |
| ALTERNATES                        | VACANCY              |                           |  |       | 1-Jul-10     | 30-Jun-12  |           |
|                                   | VACANCY - B.O.E      |                           |  |       | 1-Jul-10     | 30-Jun-12  |           |
|                                   | VACANCY              |                           |  |       | 1-Jul-10     | 30-Jun-12  |           |
| CENTRAL REGIONAL TOURISM DISTRICT |                      |                           |  |       | MAYORAL      |            |           |
|                                   | SCHAFFER, MICHAEL    | 1211 CHAPEL ST, NEW HAVEN |  |       | 1-Feb-17     | 1-Feb-20   | NON-VOTER |
| CIVIL SERVICE COMMISSION          |                      |                           |  |       | MAYORAL      |            |           |
| CHAIRPERSON                       | ASID, MARLENE        | 505 GOLF DRIVE            | <a href="mailto:Masid@snet.net">Masid@snet.net</a>                             |       | 1-Feb-16     | 31-Jan-19  | REP       |
| V. CHAIRPERSON                    | STACEY, JACK         | 82 FORBES PLACE           | <a href="mailto:Vette88@snet.net">Vette88@snet.net</a>                         |       | 1-Feb-17     | 31-Jan-20  | DEM       |
|                                   | JANER, CLAY          | 75 MAIN STREET            | <a href="mailto:clay@clayton-realestate.com">clay@clayton-realestate.com</a>   |       | 1-Feb-18     | 31-Jan-21  | REP       |
| CONSTABLES                        |                      |                           |  |       | TOWN COUNCIL |            |           |
|                                   | GIANNELLI, ANDREW    | 114 LAURA LANE            |  |       | 18-Nov-17    | 16-Nov-19  | REP       |
|                                   | RUSSO, ANNAROSE      | 41 HOBSON STREET          |  |       | 18-Nov-17    | 16-Nov-19  | REP       |
|                                   | CAPPELLONI, FRANK    | 122 ALLISON WAY           |  |       | 18-Nov-17    | 16-Nov-19  | REP       |
|                                   | SAGNELLA, DAVID      | 666 NORTH HIGH STREET     |  |       | 18-Nov-17    | 16-Nov-19  | UN        |
|                                   | LIMONCELLI, ROBERT   | 58 MANSFIELD GROVE ROAD   |  |       | 18-Nov-17    | 16-Nov-19  | DEM       |
|                                   | HEDLEY, TINA         | 84 LANDING PLACE          |  |       | 18-Nov-17    | 16-Nov-19  | DEM       |
|                                   | CAPONERA, RICHARD    | 19 THOMAS COURT           |  |       | 18-Nov-17    | 16-Nov-19  | DEM       |
| COUNSELING & COMMUNITY SERVICES   |                      |                           |  |       | MAYORAL      |            |           |
|                                   | VACANCY              |                           |  |       | 1-Feb-16     | 31-Jan-19  |           |
|                                   | ENDERS, SANDRA       | 23 OREGON AVENUE          | <a href="mailto:EndersUSA@comcast.net">EndersUSA@comcast.net</a>               |       | 1-Feb-17     | 31-Jan-20  | REP       |
|                                   | BATSON, SAMANTHA     | 51 VIKING STREET          | <a href="mailto:Sbatson@theconnectioninc.org">Sbatson@theconnectioninc.org</a> |       | 1-Feb-17     | 31-Jan-20  | UN        |
|                                   | MERRITT, NICOLE      | 15 PARK PLACE             | <a href="mailto:NSMerritt21@gmail.com">NSMerritt21@gmail.com</a>               |       | 1-Feb-17     | 31-Jan-20  | DEM       |
|                                   | HACKBARTH, ARLENE    | 43 DODGE AVENUE           |  |       | 1-Feb-18     | 31-Jan-21  | REP       |
|                                   | ABBOTT, MATTHEW      | 40 CORTINA RD             | <a href="mailto:mattjabbott@outlook.com">mattjabbott@outlook.com</a>           |       | 1-Feb-18     | 31-Jan-21  | UN        |
| EAST HAVEN ARTS COMMISSION        |                      |                           |  |       | MAYORAL      |            |           |
|                                   | TIROLETTO, VINCENT   | 19 VICTOR STREET          | <a href="mailto:Vincent.Tiroletto@gmail.com">Vincent.Tiroletto@gmail.com</a>   |       | 1-Feb-17     | 31-Jan-20  | UN        |
|                                   | VACANCY              |                           |  |       | 1-Feb-17     | 31-Jan-20  |           |
|                                   | SALMON, TED (EDWIN)  | 9 WHEATON ROAD            |  |       | 1-Feb-17     | 31-Jan-20  | UN        |
|                                   | GENZANO, CINDY       | 9 WOOD TERRACE            | <a href="mailto:CJGenzano@aol.com">CJGenzano@aol.com</a>                       |       | 1-Feb-17     | 31-Jan-20  | DEM       |
|                                   | SCHMIDT, DANIEL      | 124 ROBERT DRIVE          | <a href="mailto:Dan.tinman@gmail.com">Dan.tinman@gmail.com</a>                 |       | 1-Feb-17     | 31-Jan-20  | DEM       |
|                                   | DINATALE, JORDYN     | 28 ALLIKAT WAY            |  |       | 1-Feb-17     | 31-Jan-20  | UN        |
|                                   | COLLINS, SHARON      | 180 MEADOW ST             | <a href="mailto:SharonCollins118@aol.com">SharonCollins118@aol.com</a>         |       | 1-Feb-17     | 31-Jan-20  | DEM       |
|                                   | FLYNN, STEVEN        | 9 CHARNES DR              |  |       | 1-Feb-17     | 31-Jan-20  | UN        |
| EAST SHORE HEALTH                 |                      |                           |  |       | TOWN COUNCIL |            |           |
|                                   | NAJJAR, ELIAS        | 10 DEBORAH LANE           | <a href="mailto:Eliasnajjar99@yahoo.com">Eliasnajjar99@yahoo.com</a>           |       | 1-Feb-18     | 31-Jan-21  | REP       |
|                                   | CARRANO, ANGELA      | 560 SILVERSANDS RD #508   | <a href="mailto:AngelaC1999@comcast.net">AngelaC1999@comcast.net</a>           |       | 1-Feb-17     | 31-Jan-20  | DEM       |
|                                   | NASTRI, DENNIS       | 136 HUGHES ST             | <a href="mailto:DJNDC@yahoo.com">DJNDC@yahoo.com</a>                           |       | 1-Feb-16     | 31-Jan-19  | UN        |

| NAME OF BOARD                               | NAME OF BOARD MEMBER  | ADDRESS                | E-MAIL   | PHONE | APPOINTED           | EXPIRATION        | PARTY |
|---|-----------------------|------------------------|--|-------|---------------------|-------------------|-------|
| <b>ECONOMIC DEVELOPMENT COMMISSION</b>      |                       |                        |  |       | <b>MAYORAL</b>      |                   |       |
|   | SCHUMITZ, ROBERT      | 173 BORRMANN ROAD      | <a href="mailto:soxie173@att.net">soxie173@att.net</a>                           |       | 1-Feb-17            | 31-Jan-20         | REP   |
|   | AMENDOLA, DENNIS      | 232 MCLAY AVE          | <a href="mailto:Damendolarealestate@gmail.com">Damendolarealestate@gmail.com</a> |       | 1-Feb-17            | 31-Jan-20         | REP   |
|   | BITTNER, JOSEPH T     | 477 THOMPSON AVE       | <a href="mailto:Joseph.Bittner@comcast.net">Joseph.Bittner@comcast.net</a>       |       | 1-Feb-18            | 31-Jan-21         | DEM   |
|   | ENDERS, MICHAEL       | 23 OREGON AVE          |  |       | 1-Feb-18            | 31-Jan-21         | REP   |
|   | LIMONCELLI, ROBERT    | 58 MANSFIELD GROVE RD  | <a href="mailto:RobertLimoncelli@yahoo.com">RobertLimoncelli@yahoo.com</a>       |       | 1-Feb-16            | 31-Jan-19         | DEM   |
| <b>ELDERLY NUTRITION</b>                    |                       |                        |  |       | <b>MAYORAL</b>      |                   |       |
|   | MANZI, DOROTHY        | 75 REDWOOD DRIVE #1209 |  |       | 1-Feb-12            | INDEFINITE        | UN    |
| <b>EQUAL EMPLOYMENT OPPORTUNITY OFFICER</b> |                       |                        |  |       | <b>MAYORAL</b>      |                   |       |
|   | BRANCATI, SAL         | 250 MAIN ST            | <a href="mailto:EH.BRANCATI@GMAIL.COM">EH.BRANCATI@GMAIL.COM</a>                 |       | 1-Feb-15            | INDEFINITE        | DEM   |
| <b>ETHICS, BOARD OF</b>                     |                       |                        |  |       | <b>TOWN COUNCIL</b> |                   |       |
|   | NACLERIO, ANTHONY     | 38 ERICO DR.           | <a href="mailto:Anthony@foxonpark.com">Anthony@foxonpark.com</a>                 |       | 1-Feb-18            | 31-Jan-21         | UN    |
| <b>Meets only when needed</b>               | POLIO, JOSEPH R       | 3 MAPLEVALE ROAD       | <a href="mailto:JosephRPolio@gmail.com">JosephRPolio@gmail.com</a>               |       | 1-Feb-17            | 31-Jan-20         | UN    |
|   | ASID, MARLENE         | 505 GOLF DRIVE         | <a href="mailto:Masid@snet.net">Masid@snet.net</a>                               |       | 31-Jan-16           | 31-Jan-19         | REP   |
| <b>FAIR HOUSING COMMISSION</b>              |                       |                        |  |       | <b>MAYORAL</b>      |                   |       |
|   | CIOFFI, ANTHONY M     | 6 OAKHILL DRIVE        | <a href="mailto:AMCioffi@snet.net">AMCioffi@snet.net</a>                         |       | 1-Feb-08            | INDEFINITE        | DEM   |
| <b>Meets only when needed</b>               | <b>VACANCY</b>        |                        |  |       | <b>1-Feb-08</b>     | <b>INDEFINITE</b> |       |
|   | DOYLE, LAWRENCE       | 45 CATHERINE STREET    |  |       | 1-Feb-98            | INDEFINITE        | DEM   |
|   | FIORE, CHRISTINE A    | 62 COSEY BEACH AVE     |  |       | 1-Feb-08            | INDEFINITE        | UN    |
|   | GAMBARDELLA, ANNETTE  | 32 TAYLOR AVE          |  |       | 1-Feb-98            | INDEFINITE        | UN    |
|   | GRASSO, CAROL A       | 173 RUSSO AVE., #410   |  |       | 1-Feb-08            | INDEFINITE        | REP   |
|   | MITCHELL, VINCENT J   | 71 GLENMORE DRIVE      |  |       | 1-Feb-98            | INDEFINITE        | REP   |
|   | POMPANO, RAYMOND F SR | 105 SORRENTO AVE       |  |       | 1-Feb-08            | INDEFINITE        | DEM   |
|   | SANTACROCE, DONALD P  | 28 WHALERS POINT       |  |       | 1-Feb-08            | INDEFINITE        | REP   |
|   | <b>VACANCY</b>        |                        |  |       | <b>1-Feb-08</b>     | <b>INDEFINITE</b> |       |
| <b>FIRE COMMISSION</b>                      |                       |                        |  |       | <b>MAYORAL</b>      |                   |       |
|   | DELUCIA, STEVEN       | 325 MANSFIELD GROVE RD | <a href="mailto:SDeLucia@DucciElectrical.com">SDeLucia@DucciElectrical.com</a>   |       | 1-Feb-16            | 31-Jan-19         | REP   |
|   | NASTRI, ROBERT A.     | 55 THOMPSON ST         |  |       | 1-Feb-17            | 31-Jan-20         | IT    |
|   | <b>VACANCY</b>        |                        |  |       | <b>1-Feb-17</b>     | <b>1-Jan-20</b>   |       |
|   | DEPALMA, GARY         | 16 CENTER AVENUE       |  |       | 1-Feb-18            | 31-Jan-21         | REP   |
|   | LEONARDI, PETER       | 2 SOUTH STREET         | <a href="mailto:Southst@snet.net">Southst@snet.net</a>                           |       | 1-Feb-18            | 31-Jan-21         | REP   |
| <b>FLOOD &amp; EROSION COMMISSION</b>       |                       |                        |  |       | <b>MAYORAL</b>      |                   |       |
|   | DONROE, ED A JR       | 39 GLENMOOR DRIVE      | <a href="mailto:EADonroe@snet.net">EADonroe@snet.net</a>                         |       | 1-Feb-16            | 31-Jan-19         | REP   |
|   | LEONARDI, PETER       | 2 SOUTH STREET         | <a href="mailto:Southst@snet.net">Southst@snet.net</a>                           |       | 1-Feb-16            | 1-Jan-19          | REP   |
|   | DIEVERT, DENNIS A     | 6 NORTH STREET         |  |       | 1-Feb-17            | 31-Jan-20         | DEM   |
|   | MCGUIRE, JOHN P       | 38 MARGARET COURT      | <a href="mailto:Esarco@ymail.com">Esarco@ymail.com</a>                           |       | 2-Feb-17            | 31-Jan-20         | UN    |
|   | <b>VACANCY</b>        |                        |  |       | <b>1-Feb-12</b>     | <b>31-Jan-15</b>  |       |
| <b>ALTERNATES</b>                           | <b>VACANCY</b>        |                        |  |       | <b>1-Feb-12</b>     | <b>31-Jan-15</b>  |       |
|   | FARRELL, JAMES        | 7 ERICO DRIVE          | <a href="mailto:jn_farrell@comcast.net">jn_farrell@comcast.net</a>               |       | 1-Feb-18            | 31-Jan-21         | REP   |
| <b>GREATER NEW HAVEN TRANSIT</b>            |                       |                        |  |       | <b>TOWN COUNCIL</b> |                   |       |

| NAME OF BOARD                                | NAME OF BOARD MEMBER | ADDRESS                     | E-MAIL   | PHONE        | APPOINTED           | EXPIRATION      | PARTY     |
|--|----------------------|-----------------------------|--|--------------|---------------------|-----------------|-----------|
|  | MATURO, JOSEPH JR    | 315 NORTH HIGH STREET       |  |              | 19-Nov-11           | INDEFINITE      | REP       |
| ALTERNATE/PROXY FOR MAYOR                    | DUPREY, MICHELLE     | 175 SOUTH END ROAD UNIT A-5 |  |              | 1-Feb-17            | 31-Jan-21       | DEM       |
| ALTERNATE/PROXY FOR MAYOR                    | BELLMORE, WENDY      | 57 CATHERINE STREET         |  |              | 1-Feb-17            | 31-Jan-21       | REP       |
| <b>GREATER NEW HAVEN WPCA</b>                |                      |                             |  |              | <b>MAYORAL</b>      |                 |           |
|  | FALCIGNO, ROBERT     | 29 WILLIAM ST               |  |              | 12-Apr-16           | 31-Dec-18       | REP       |
|  | NASTRI, ROBERT       | 55 THOMPSON ST #14A         |  |              | 1-Jan-18            | 31-Dec-19       | IT        |
| <b>HAGAMAN MEMORIAL LIBRARY BOARD</b>        |                      |                             |  |              | <b>MAYORAL</b>      |                 |           |
|  | CONSOLATORE, MARIA   | 4 SALVATORE COURT           | <a href="mailto:mabracale@gmail.com">mabracale@gmail.com</a>                   |              | 1-Feb-16            | 1-Feb-19        | REP       |
|  | KLARMAN, KATE        | 2 MANSFIELD GR. RD #265     | <a href="mailto:Katherine.Klarman@snet.net">Katherine.Klarman@snet.net</a>     |              | 1-Feb-16            | 1-Feb-19        | IT        |
|  | DILUNGO, JOSEPHINE   | 66 ALLISON WAY              | <a href="mailto:DiLungo66@comcast.net">DiLungo66@comcast.net</a>               |              | 1-Feb-16            | 1-Feb-19        | REP       |
|  | WHITNEY, RONALD      | 361 NORTH HIGH ST           | <a href="mailto:RonaldWhitney@cengage.com">RonaldWhitney@cengage.com</a>       |              | 1-Feb-17            | 1-Feb-20        | DEM       |
|  | VENEGAS, LORENA      | 73 GEORGE ST                | <a href="mailto:LorenaVenegas@msn.com">LorenaVenegas@msn.com</a>               |              | 1-Feb-17            | 1-Feb-20        | DEM       |
|  | BROWN, CHRISTOPHER   | 257 WARNER RD               | <a href="mailto:brownstone74@hotmail.com">brownstone74@hotmail.com</a>         |              | 1-Feb-17            | 31-Jan-20       | UN        |
|  | HADDON, STEVE        | 5 BRANHAVEN DRIVE           |  |              | 1-Feb-18            | 31-Jan-21       | REP       |
|  | ENDERS, MICHAEL      | 23 OREGON AVENUE            | <a href="mailto:Michael.B.Enders@comcast.net">Michael.B.Enders@comcast.net</a> |              | 1-Feb-18            | 31-Jan-21       | REP       |
|  | SCUSSEL, CAROL       | 816 THOMPSON STREET         | <a href="mailto:memescus@aol.com">memescus@aol.com</a>                         |              | 1-Feb-18            | 31-Jan-21       | REP       |
| <b>HOUSING AUTHORITY</b>                     |                      |                             |  |              | <b>TOWN COUNCIL</b> |                 |           |
| V. Chair                                     | ENDERS, MICHAEL      | 23 OREGON AVE               | <a href="mailto:michael.b.enders@comcast.net">michael.b.enders@comcast.net</a> |              | 1-Feb-18            | 31-Jan-21       | REP       |
|  | SAND, ROBERT         | 501 THOMPSON AVENUE         | <a href="mailto:rsand@snet.net">rsand@snet.net</a>                             |              | 1-Feb-18            | 31-Jan-21       | REP       |
| Chair  | NATARAJAN, BARBARA R | 5 MANSFIELD GROVE RD #352   | <a href="mailto:Rajnet352@comcast.net">Rajnet352@comcast.net</a>               |              | 1-Feb-16            | 31-Jan-19       | REP       |
|  | SAGNELLA, DAVE       | 666 NORTH HIGH ST           |  |              | 1-Feb-17            | 31-Jan-20       | UN        |
|  | BELLMORE, WENDY      | 57 CATHERINE STREET         | <a href="mailto:Wendy.P.Bellmore@snet.net">Wendy.P.Bellmore@snet.net</a>       |              | 1-Feb-17            | 31-Jan-20       | REP       |
| <b>INLAND WETLAND COMMISSION</b>             |                      |                             |  |              | <b>MAYORAL</b>      |                 |           |
|  | JAFFE, GERI          | 140 MILL STREET, #637       | <a href="mailto:B8ntackle@aol.com">B8ntackle@aol.com</a>                       |              | 1-Feb-16            | 1-Feb-19        | REP       |
|  | CUBELLOTTI, ROBERT   | 55 BISHOP STREET            | <a href="mailto:bobbycube@aol.com">bobbycube@aol.com</a>                       |              | 1-Feb-18            | 31-Jan-21       | REP       |
|  | NASTRI, NICOLE       | 13 JARDIN DR                | <a href="mailto:NIC.JIM@sbcglobal.net">NIC.JIM@sbcglobal.net</a>               |              | 1-Feb-17            | 1-Feb-20        | DEM       |
|  | RAFFONE, RICK        | 10 BRANHAVEN DRIVE          | <a href="mailto:Farcir@aol.com">Farcir@aol.com</a>                             |              | 24-Feb-17           | 1-Feb-19        | DEM       |
|  | <b>VACANCY</b>       |                             |  |              | <b>1-Feb-14</b>     | <b>1-Feb-16</b> |           |
| ALTERNATES                                   | CORSO, VINCENT       | 14 SUNSET ROAD              | <a href="mailto:VinCorso19@gmail.com">VinCorso19@gmail.com</a>                 |              | 8-Jan-18            | 31-Jan-20       | REP       |
|  | <b>VACANCY</b>       |                             |  |              | <b>1-Feb-14</b>     | <b>1-Feb-16</b> |           |
| <b>JUDGE OF PROBATE</b>                      |                      |                             |  |              | <b>ELECTED</b>      |                 |           |
|  | BRANDT, MICHAEL R    | 250 MAIN ST (WORK)          |  | 203-468-3895 | 7-Jan-15            | 9-Jan-19        | REP       |
| <b>MOTOR VEHICLE HEARING</b>                 |                      |                             |  |              | <b>MAYORAL</b>      |                 |           |
|  | GRAVINO, STACY       | 250 MAIN ST (WORK)          | <a href="mailto:townclerk.stacy@gmail.com">townclerk.stacy@gmail.com</a>       | 203-468-3201 | 10-Mar-16           | INDEFINITE      | REP       |
| <b>MUNICIPAL AGENT - DEPARTMENT OF AGING</b> |                      |                             |  |              | <b>MAYORAL</b>      |                 |           |
|  | DELLACAMERA, ANN     | 117 SHORT BEACH RD          | <a href="mailto:Skye356@aol.com">Skye356@aol.com</a>                           |              | 1-Feb-16            | 1-Feb-19        | REP       |
| <b>MUNICIPAL AGENT - CHILDREN</b>            |                      |                             |  |              | <b>MAYORAL</b>      |                 |           |
|  | PETRUCCELLI, ROBERT  | 250 MAIN ST (WORK)          | <a href="mailto:EHC.Bob@snet.net">EHC.Bob@snet.net</a>                         | 203-468-3396 | 1-Feb-17            | 1-Feb-20        | NON-VOTER |
| <b>OLD CEMETERY BOARD</b>                    |                      |                             |  |              | <b>TOWN COUNCIL</b> |                 |           |
|  | MCCANN, DAN          | 137 MANSFIELD GROVE RD      | <a href="mailto:dan467@aol.com">dan467@aol.com</a>                             |              | 1-Feb-15            | 31-Jan-18       | REP       |

| NAME OF BOARD                               | NAME OF BOARD MEMBER | ADDRESS                      | E-MAIL   | PHONE | APPOINTED           | EXPIRATION       | PARTY |
|---|----------------------|------------------------------|--|-------|---------------------|------------------|-------|
|   | RUGGIERO, JUDY       | 12 OAKHILL DRIVE             | <a href="mailto:grammi246@aol.com">grammi246@aol.com</a>                         |       | 1-Feb-18            | 31-Jan-21        | REP   |
|   | BUONOME, BARBARA     | 27 OSMOND STREET             | <a href="mailto:Bbuonome@gmail.com">Bbuonome@gmail.com</a>                       |       | 1-Feb-16            | 31-Jan-19        | DEM   |
|   | QUIJANO, CHRISTEN    | 5 BELLMAN STREET             | <a href="mailto:ccucurello@yahoo.com">ccucurello@yahoo.com</a>                   |       | 1-Feb-16            | 31-Jan-19        | DEM   |
|   | <b>VACANCY</b>       |                              |  |       | <b>1-Feb-16</b>     | <b>31-Jan-19</b> |       |
| <b>CHAIRPERSON</b>                          | JACKSON, WILLIAM     | 33 HILDA STREET              |  |       | 1-Feb-17            | 31-Jan-20        | UN    |
| <b>V. CHAIRPERSON</b>                       | SACCAVINO, JAMES     | 25 VERA STREET               |  |       | 1-Feb-17            | 31-Jan-20        | REP   |
| <b>PLANNING &amp; ZONING COMMISSION</b>     |                      |                              |  |       | <b>MAYORAL</b>      |                  |       |
|   | GRAVINO, BEVERLY     | 132 VISTA DRIVE              | <a href="mailto:Bevgravino@comcast.net">Bevgravino@comcast.net</a>               |       | 1-Feb-16            | 31-Jan-19        | REP   |
|   | LANG, CHARLES        | 74 BRADLEY AVENUE            | <a href="mailto:langcharles@sbcglobal.net">langcharles@sbcglobal.net</a>         |       | 1-Feb-17            | 31-Jan-20        | REP   |
|   | DEMAYO, WILLIAM      | 2 OLD TOWN HIGHWAY #1        | <a href="mailto:wdemayo15@gmail.com">wdemayo15@gmail.com</a>                     |       | 1-Feb-17            | 31-Jan-20        | DEM   |
|   | ASID, MARLENE        | 505 GOLF DRIVE               | <a href="mailto:masid@snet.net">masid@snet.net</a>                               |       | 1-Feb-18            | 31-Jan-21        | REP   |
|   | <b>VACANCY</b>       |                              |  |       | <b>1-Feb-18</b>     | <b>31-Jan-21</b> |       |
| <b>ALTERNATES</b>                           | CORSO, VINCENT       | 14 SUNSET RD                 | <a href="mailto:VinCorso19@gmail.com">VinCorso19@gmail.com</a>                   |       | 1-Feb-16            | 31-Jan-19        | REP   |
|   | <b>VACANCY</b>       |                              |  |       | <b>1-Feb-17</b>     | <b>31-Jan-20</b> |       |
|   | <b>VACANCY</b>       |                              |  |       |                     |                  |       |
| <b>POLICE COMMISSION</b>                    |                      |                              |  |       | <b>MAYORAL</b>      |                  |       |
|   | CARBO, PAUL          | 10 NICHOLAS DRIVE            | <a href="mailto:carbo@yahoo.com">carbo@yahoo.com</a>                             |       | 1-Feb-16            | 1-Feb-19         | REP   |
|   | ILLINGWORTH, WILLIAM | 175 SOUTH END RD #21         | <a href="mailto:WJillingworth09@comcast.net">WJillingworth09@comcast.net</a>     |       | 1-Feb-17            | 1-Feb-20         | REP   |
|   | DISILVESTRO, JOSEPH  | 83 BOSTON AVE                | <a href="mailto:JDIESEL477@YAHOO.COM">JDIESEL477@YAHOO.COM</a>                   |       | 1-Feb-17            | 1-Feb-20         | REP   |
|   | FLYNN, DAWNE         | 9 CHARNES DR                 |  |       | 1-Feb-18            | 31-Jan-21        | UN    |
|   | TORREALBA, EDUARDO   | 193 THOMPSON ST UNIT A       | <a href="mailto:Eduardo@Torrealba.com">Eduardo@Torrealba.com</a>                 |       | 1-Feb-18            | 31-Jan-21        | REP   |
| <b>RECREATION &amp; ATHLETIC COMMISSION</b> |                      |                              |  |       | <b>MAYORAL</b>      |                  |       |
|   | SMITH, TEMPLE        | 25 NICOLE COURT              |  |       | 1-Feb-16            | 1-Feb-19         | REP   |
|   | SIMONI, LINDA        | 25 CHARNES DR                | <a href="mailto:SimoniLinda@sbcglobal.net">SimoniLinda@sbcglobal.net</a>         |       | 1-Feb-17            | 1-Feb-20         | DEM   |
|   | PORTO, WILLIAM       | 2 MANSFIELD GROVE ROAD # 265 |  |       | 1-Feb-17            | 1-Feb-20         | DEM   |
|   | ESPOSITO, DAVID A    | 71 VIKING ST                 | <a href="mailto:WoodyEspo@comcast.net">WoodyEspo@comcast.net</a>                 |       | 1-Feb-18            | 31-Jan-21        | UN    |
|   | DEBENEDET, HARRY     | 244 KENNETH STREET           | <a href="mailto:hat460@yahoo.com">hat460@yahoo.com</a>                           |       | 1-Feb-18            | 31-Jan-21        | UN    |
| <b>REGIONAL COUNCIL OF GOVERNMENTS</b>      |                      |                              |  |       | <b>MAYORAL</b>      |                  |       |
|   | MATURO, JOSEPH JR    | 315 NORTH HIGH STREET        |  |       | 19-Nov-11           | INDEFINITE       | REP   |
|   | BRANCATI, SAL        | 250 MAIN STREET              | <a href="mailto:EH.BRANCATI@GMAIL.COM">EH.BRANCATI@GMAIL.COM</a>                 |       | 10-May-17           | INDEFINITE       | DEM   |
|   | DEMAYO, WILLIAM      | 2 OLD TOWN HIGHWAY #1        | <a href="mailto:WDEMAYO@JANNEY.COM">WDEMAYO@JANNEY.COM</a>                       |       | 10-May-17           | INDEFINITE       | DEM   |
| <b>REGIONAL MENTAL HEALTH BOARD</b>         |                      |                              |  |       | <b>MAYORAL</b>      |                  |       |
| <b>MENTAL HEALTH BOARD</b>                  | TROTTA, BETH         | 123 MANSFIELD GROVE ROAD     | <a href="mailto:btrotta@bhcore.org">btrotta@bhcore.org</a>                       |       | 1-Feb-15            | 1-Feb-18         | DEM   |
| <b>CATCHMENT AREA COUNCIL #8 FOR</b>        | TROTTA, BETH         | 124 MANSFIELD GROVE ROAD     | <a href="mailto:btrotta@bhcore.org">btrotta@bhcore.org</a>                       |       | 1-Feb-18            | 31-Jan-21        | DEM   |
| <b>REGIONAL WATER AUTHORITY</b>             |                      |                              |  |       | <b>TOWN COUNCIL</b> |                  |       |
|   | VERDERAME, MICHELLE  | 39 VALLEY VIEW DRIVE         | <a href="mailto:addie1512@cox.net">addie1512@cox.net</a>                         |       | 1-Feb-17            | 30-Jun-20        | UN    |
| <b>REGISTRAR OF VOTERS</b>                  |                      |                              |  |       | <b>ELECTED</b>      |                  |       |
|   | FUCCI, AL            | 20 JARDIN DRIVE              | <a href="mailto:CTEI@snet.net">CTEI@snet.net</a>                                 |       | 3-Jan-17            | 7-Jan-19         | DEM   |
|   | NORMAN, DONNA        | 15 CLANCY STREET             | <a href="mailto:DonnaNorman6043@sbcglobal.net">DonnaNorman6043@sbcglobal.net</a> |       | 3-Jan-17            | 7-Jan-19         | REP   |
| <b>SCHOOL BUILDING COMMITTEE</b>            |                      |                              |  |       | <b>TOWN COUNCIL</b> |                  |       |
|   | DELUCIA, STEVE       | 325 MANSFIELD GROVE RD       | <a href="mailto:Sdelucia01@snet.net">Sdelucia01@snet.net</a>                     |       | 1-Feb-18            | 31-Jan-21        | REP   |

| NAME OF BOARD                            | NAME OF BOARD MEMBER      | ADDRESS                | E-MAIL   | PHONE        | APPOINTED           | EXPIRATION | PARTY |
|--|---------------------------|------------------------|--|--------------|---------------------|------------|-------|
| <b>V. CHAIRMAN</b>                       | GERSZ, DAVE C             | 99 FORBES PLACE        |  |              | 1-Feb-18            | 31-Jan-21  | REP   |
|  | MAURO, SUSAN              | 58 VISTA DRIVE         | <a href="mailto:Mauro.susan@yahoo.com">Mauro.susan@yahoo.com</a>                         |              | 1-Feb-18            | 31-Jan-21  | REP   |
| <b>TREASURER</b>                         | LUCIANO, JOSEPH           | 378 MANSFIELD GROVE RD |  |              | 1-Feb-16            | 31-Jan-19  | UN    |
|  | SMITH, ANISSA TEMPLE      | 25 NICOLE CT           | <a href="mailto:CTAptFinder@aol.com">CTAptFinder@aol.com</a>                             |              | 1-Feb-16            | 31-Jan-19  | REP   |
| <b>CHAIRMAN</b>                          | LISO, MICHAEL             | 85 VICTOR ST           | <a href="mailto:MLiso85@comcast.net">MLiso85@comcast.net</a>                             |              | 1-Feb-16            | 31-Jan-19  | REP   |
|  | LANGELLA, LEWIS           | 19 EDDON DRIVE         | <a href="mailto:Llangella@comcast.net">Llangella@comcast.net</a>                         |              | 1-Feb-17            | 31-Jan-20  | UN    |
|  | RAFFONE, RICHARD          | 10 BRANHAVEN DRIVE     | <a href="mailto:Rraffone@hartynet.com">Rraffone@hartynet.com</a>                         |              | 1-Feb-17            | 31-Jan-20  | DEM   |
| <b>SELECTMAN, BOARD OF</b>               |                           |                        |  |              | <b>TOWN COUNCIL</b> |            |       |
|  | SMITH, GEORGE             | 8 MAPLEVALE ROAD       | <a href="mailto:cleanupeasthaven@gmail.com">cleanupeasthaven@gmail.com</a>               |              | 18-Nov-17           | 16-Nov-19  | DEM   |
|  | COADY, CAROLYN            | 442 THOMPSON AVENUE    |  |              | 18-Nov-17           | 16-Nov-19  |       |
|  | SCUSSEL, CAROL            | 816 THOMPSON STREET    | <a href="mailto:memescus@aol.com">memescus@aol.com</a>                                   |              | 18-Nov-17           | 16-Nov-19  | REP   |
| <b>SELECTIVE SERVICE</b>                 |                           |                        |  |              | <b>MAYORAL</b>      |            |       |
|  | RUSSO, BERNIE             | 41 HOBSON ST           | <a href="mailto:Vvanewsct@gmail.com">Vvanewsct@gmail.com</a>                             |              | 1-Feb-16            | 1-Feb-19   | REP   |
| <b>TOWN CLERK</b>                        |                           |                        |  |              | <b>ELECTED</b>      |            |       |
|  | GRAVINO, STACY            | 132 VISTA DRIVE        | <a href="mailto:townclerk.stacy@gmail.com">townclerk.stacy@gmail.com</a>                 | 203-468-3201 | 2-Jan-18            | 6-Jan-20   | REP   |
| <b>TOWN COUNCIL</b>                      |                           |                        |  |              | <b>ELECTED</b>      |            |       |
| DISTRICT 1                               | PARENTE, ROBERT           | 7 FARM RIVER ROAD      | <a href="mailto:rmlp72@aol.com">rmlp72@aol.com</a>                                       | 203-675-1588 | 18-Nov-17           | 16-Nov-19  | REP   |
| <b>CHAIRMAN</b>                          | SITTNICK, JUDY            | 41 CHIDSEY AVENUE      | <a href="mailto:judyamerclean@aol.com">judyamerclean@aol.com</a>                         | 203-996-6596 | 18-Nov-17           | 16-Nov-19  | REP   |
|  | MCKAY, KEN                | 59 SIDNEY ST           | <a href="mailto:KWFM1950@aol.com">KWFM1950@aol.com</a>                                   | 203-988-7125 | 18-Nov-17           | 16-Nov-19  | REP   |
| DISTRICT 2                               | SANTINO, JOSEPH JR        | 388 COE AVE            | <a href="mailto:cohibamanjoe@aol.com">cohibamanjoe@aol.com</a>                           | 203-687-2218 | 18-Nov-17           | 16-Nov-19  | DEM   |
|  | PALLADINO, NICHOLAS       | 152 SORRENTO AVE       | <a href="mailto:nickpalladinoeathaven@comcast.net">nickpalladinoeathaven@comcast.net</a> | 203-499-9790 | 18-Nov-17           | 16-Nov-19  | DEM   |
|  | DEKO, JOSEPH              | 32 SILVER SANDS RD     | <a href="mailto:jdeko125@aol.com">jdeko125@aol.com</a>                                   | 203-996-0813 | 18-Nov-17           | 16-Nov-19  | DEM   |
| DISTRICT 3                               | PACELLI, LOUIS G          | 107 FOXON RD           | <a href="mailto:loup44@comcast.net">loup44@comcast.net</a>                               | 203-988-9671 | 18-Nov-17           | 16-Nov-19  | DEM   |
|  | ESPOSITO, ANGELINA (JUDY) | 3 ZOLAN DRIVE          | <a href="mailto:judy-esposito@sbcglobal.net">judy-esposito@sbcglobal.net</a>             | 203-469-7169 | 18-Nov-17           | 16-Nov-19  | REP   |
|  | CARFORA, JOSEPH           | 8 JEFFREY RD           | <a href="mailto:jcarforacarriers@yahoo.com">jcarforacarriers@yahoo.com</a>               | 203-627-4040 | 18-Nov-17           | 16-Nov-19  | DEM   |
| DISTRICT 4                               | BADAMO, JOSEPH            | 23 BURGESS ST.         | <a href="mailto:jbadman132bq@aol.com">jbadman132bq@aol.com</a>                           | 203-996-5667 | 18-Nov-17           | 16-Nov-19  | DEM   |
| <b>VICE-CHAIRWOMAN</b>                   | TRACEY, "BIG" STEVE       | 58 EDGAR ST            | <a href="mailto:balout101@gmail.com">balout101@gmail.com</a>                             | 203-410-5152 | 18-Nov-17           | 16-Nov-19  | REP   |
|  | HENNESSEY, LINDA          | 34 COLUMBUS AVE        | <a href="mailto:t.hennessey01@snet.net">t.hennessey01@snet.net</a>                       | 203-410-2936 | 18-Nov-17           | 16-Nov-19  | REP   |
| DISTRICT 5                               | BUTLER III, HENRY         | 1031 NORTH HIGH ST     | <a href="mailto:hbutler17@icloud.com">hbutler17@icloud.com</a>                           | 203-214-6609 | 18-Nov-17           | 16-Nov-19  | DEM   |
|  | JAFFE, LORIA              | 140 MILL STREET # 637  |  |              | 18-Nov-17           | 16-Nov-19  | REP   |
|  | ANANIA, RICHARD           | 50 DAVID DRIVE         | <a href="mailto:richanania@yahoo.com">richanania@yahoo.com</a>                           | 203-469-4807 | 18-Nov-17           | 16-Nov-19  | REP   |
| <b>TOWN TREASURER</b>                    |                           |                        |  |              | <b>MAYORAL</b>      |            |       |
|  | DILUNGO, JOSEPHINE        | 66 ALLISON WAY         |  |              | 28-Jun-16           | INDEFINITE | REP   |
| <b>TWEED NEW HAVEN AIRPORT AUTHORITY</b> |                           |                        |  |              | <b>MAYORAL</b>      |            |       |
|  | O'CONNELL, KAREN          | 315 NORTH HIGH ST      | <a href="mailto:KOConnell@connecticare.com">KOConnell@connecticare.com</a>               |              | 1-Jul-15            | 30-Jun-19  | REP   |
|  | VERDERAME, ANTHONY J      | 39 VALLE VIEW DRIVE    | <a href="mailto:averderame@east-haven.k12.ct.us">averderame@east-haven.k12.ct.us</a>     |              | 1-Jul-16            | 30-Jun-20  | REP   |
|  | CONSTANTINOPLA, PAUL JR   | 35 PROSPECT PL. EXT    | <a href="mailto:PCMetro@aol.com">PCMetro@aol.com</a>                                     |              | 1-Jul-14            | 30-Jun-18  | REP   |
|  | ADAMS, DANIEL             | 160 MORGAN AVE         | <a href="mailto:DanAdams21@sbcglobal.net">DanAdams21@sbcglobal.net</a>                   |              | 1-Jul-16            | 30-Jun-20  | REP   |
|  | LEONARDI, PETER G         | 2 SOUTH ST             | <a href="mailto:Southst@snet.net">Southst@snet.net</a>                                   |              | 1-Jul-14            | 30-Jun-18  | REP   |
| <b>URBAN RENEWAL AGENCY</b>              |                           |                        |  |              | <b>TOWN COUNCIL</b> |            |       |
| <b>Chair</b>                             | DEMAYO, WILLIAM           | 2 OLD TOWN HIGHWAY #1  | <a href="mailto:Wdemayo@janney.com">Wdemayo@janney.com</a>                               |              | 1-Feb-18            | 31-Jan-21  | DEM   |
|  | MOSCATO, ANTHONY          | 81 COSEY BEACH AVE     | <a href="mailto:amoscato@snet.net">amoscato@snet.net</a>                                 |              | 1-Feb-18            | 31-Jan-21  | REP   |
|  | SAND, ROBERT              | 501 THOMPSON STREET    | <a href="mailto:rsand@snet.net">rsand@snet.net</a>                                       |              | 1-Feb-18            | 31-Jan-21  | REP   |

| NAME OF BOARD                    | NAME OF BOARD MEMBER | ADDRESS              | E-MAIL              | PHONE  | APPOINTED           | EXPIRATION      | PARTY            |           |
|----------------------------------|----------------------|----------------------|---------------------|--|---------------------|-----------------|------------------|-----------|
|                                  | V.Chair              | FUCCI, ALBERT        | 20 JARDIN DRIVE     | <a href="mailto:rsand@snet.net">rsand@snet.net</a>                                       |                     | 1-Feb-17        | 31-Jan-20        | DEM       |
|                                  |                      | <b>VACANCY</b>       |                     |  |                     | <b>1-Feb-14</b> | <b>31-Jan-17</b> |           |
| <b>YOUTH SERVICES COMMISSION</b> |                      |                      |                     |  | <b>MAYORAL</b>      |                 |                  |           |
|                                  | V. CHAIRPERSON       | GRAZIANO, TEAL       | 73 RALPHS LANE      | <a href="mailto:SeanOHara@darksidetattoo.com">SeanOHara@darksidetattoo.com</a>           |                     | 1-Feb-16        | 1-Feb-19         | NON-VOTER |
|                                  |                      | HOPKINS, AMANDA      | 140 HUNT LANE #2    | <a href="mailto:AmandaHopkins7@gmail.com">AmandaHopkins7@gmail.com</a>                   |                     | 1-Feb-16        | 1-Feb-19         | NON-VOTER |
|                                  |                      | VARUNES, MARY        | 123 FRENCH AVE      | <a href="mailto:MarysMagic716@sbcglobal.net">MarysMagic716@sbcglobal.net</a>             |                     | 1-Feb-16        | 1-Feb-19         | DEM       |
|                                  |                      | LUCATINO, MICHELE    | 15 MILL HILL CIRCLE | <a href="mailto:MicheleLucz@gmail.com">MicheleLucz@gmail.com</a>                         |                     | 1-Feb-17        | 31-Jan-20        | UN        |
|                                  | CHAIR                | CAMERA, AL           | 30 VIKING STREET    |  |                     | 1-Feb-17        | 31-Jan-20        | DEM       |
|                                  |                      | LICATA, CHUCK        | 200 MAIN ST         | <a href="mailto:Clicata@EastHavenFire.com">Clicata@EastHavenFire.com</a>                 |                     | 1-Feb-17        | 31-Jan-20        | DEM       |
|                                  |                      | ESPOSITO, JOSEPH     | 47 BLAKE CT         | <a href="mailto:pmespo24@comcast.net">pmespo24@comcast.net</a>                           |                     | 1-Feb-18        | 31-Jan-21        | NON-VOTER |
|                                  |                      | PERROTTI, ADAM       | 25 PHILLIP ST       | <a href="mailto:AdamPerrotti@east-haven.k12.ct.us">AdamPerrotti@east-haven.k12.ct.us</a> |                     | 1-Feb-16        | 1-Feb-19         | UN        |
|                                  |                      | WAJDOWICZ, EDWARD    | 114 EDDON DRIVE     | <a href="mailto:Wadowicz@comcast.net">Wadowicz@comcast.net</a>                           |                     | 1-Feb-16        | 1-Feb-19         | REP       |
| <b>ZONING BOARD OF APPEALS</b>   |                      |                      |                     |  | <b>TOWN COUNCIL</b> |                 |                  |           |
|                                  |                      | HENNESSEY, GEORGE    | 41 TAYLOR AVENUE    |  |                     | 1-Feb-18        | 31-Jan-21        | REP       |
|                                  |                      | FALCIGNO, ROBERT     | 29 WILLIAM STREET   |  |                     | 1-Feb-18        | 31-Jan-21        | REP       |
|                                  |                      | SMITH, MICHAEL       | 25 NICOLE COURT     | <a href="mailto:CTAPTFINDER@aol.com">CTAPTFINDER@aol.com</a>                             |                     | 1-Feb-16        | 31-Jan-19        | REP       |
|                                  |                      | THOMAS, DONALD W III | 7 PARK PLACE        | <a href="mailto:thatismytruck@comcast.net">thatismytruck@comcast.net</a>                 |                     | 1-Feb-17        | 31-Jan-20        | REP       |
|                                  |                      | PORTO, JOSEPH A      | 22 PENNSYLVANIA AVE | <a href="mailto:JosephAPorto@gmail.com">JosephAPorto@gmail.com</a>                       |                     | 1-Feb-17        | 31-Jan-20        | DEM       |
|                                  | ALTERNATES           | GERSZ, DAVID         | 99 FORBES PLACE     |  |                     | 1-Feb-17        | 31-Jan-20        | REP       |
|                                  |                      | LETTIERI, VINCENT    | 172 COSEY BEACH AVE |  |                     | 1-Feb-18        | 31-Jan-21        | REP       |