



|  |                             |                           |  |                     |                   |           |           |            |
|--|-----------------------------|---------------------------|--|---------------------|-------------------|-----------|-----------|------------|
| <b>BUILDING APPEALS BOARD</b>              |                             |                           |  | <b>MAYORAL</b>      |                   |           |           |            |
|  | CONTE, MARC                 | 62 WOOD TERRACE           |  | 1-Feb-98            | INDEFINITE        | YES       | YES       | DEM        |
| <b>meets only when needed</b>              | FUCCI, ALBERT               | 20 JARDIN DRIVE           |  | 1-Feb-98            | INDEFINITE        | YES       | YES       | DEM        |
|  | POULTON, RICHARD P          | 32 CLIFF STREET           |  | 1-Feb-98            | INDEFINITE        | YES       | YES       | REP        |
| <b>ALTERNATES</b>                          | <b>VACANCY</b>              |                           |  | <b>1-Feb-98</b>     | <b>INDEFINITE</b> |           |           |            |
|  | MURCH, ARVIN                | 37 MEADOW STREET          |  | 1-Feb-12            | INDEFINITE        | YES       | <b>NO</b> | REP        |
| <b>CABLE TV ADVISORY</b>                   |                             |                           |  | <b>MAYORAL</b>      |                   |           |           |            |
|  | <b>JACKOWICZ, MARIE</b>     | <b>535 THOMPSON AVE</b>   | <a href="mailto:EdMarie70@snet.net">EdMarie70@snet.net</a>                     | <b>23-Jun-16</b>    | <b>30-Jun-18</b>  | <b>NO</b> | <b>NO</b> | <b>DEM</b> |
|  | BECKER, ROB                 | 540 LAUREL STREET         | <a href="mailto:rbecker@east-haven.k12.ct.us">rbecker@east-haven.k12.ct.us</a> | 1-Jul-18            | 30-Jun-20         | YES       | YES       | UN         |
| <b>ALTERNATES</b>                          | <b>VACANCY</b>              |                           |  | <b>1-Jul-10</b>     | <b>30-Jun-12</b>  |           |           |            |
|  | <b>VACANCY - B.O.E</b>      |                           |  | <b>1-Jul-10</b>     | <b>30-Jun-12</b>  |           |           |            |
|  | <b>VACANCY</b>              |                           |  | <b>1-Jul-10</b>     | <b>30-Jun-12</b>  |           |           |            |
| <b>CENTRAL REGIONAL TOURISM DISTRICT</b>   |                             |                           |  | <b>MAYORAL</b>      |                   |           |           |            |
|  | SCHAFFER, MICHAEL           | 1211 CHAPEL ST, NEW HAVEN |  | 1-Feb-17            | 1-Feb-20          | YES       | <b>NO</b> | NON-VOTER  |
| <b>CIVIL SERVICE COMMISSION</b>            |                             |                           |  | <b>MAYORAL</b>      |                   |           |           |            |
|  | ASID, MARLENE               | 505 GOLF DRIVE            | <a href="mailto:Masid@snet.net">Masid@snet.net</a>                             | 1-Feb-19            | 31-Jan-22         | YES       | YES       | REP        |
|  | STACEY, JACK                | 82 FORBES PLACE           | <a href="mailto:Vette88@snet.net">Vette88@snet.net</a>                         | 1-Feb-17            | 1-Feb-20          | YES       | YES       | DEM        |
|  | WHITE, KATHERINE            | 6 TAYLOR AVENUE           |  | 1-Feb-18            | 31-Jan-21         | YES       | YES       | REP        |
| <b>CONSTABLES</b>                          |                             |                           |  | <b>TOWN COUNCIL</b> |                   |           |           |            |
|  | GIANNELLI, ANDREW           | 114 LAURA LANE            |  | 18-Nov-17           | 16-Nov-19         | YES       | YES       | REP        |
|  | RUSSO, ANNAROSE             | 41 HOBSON STREET          |  | 18-Nov-17           | 16-Nov-19         | YES       | <b>NO</b> | REP        |
|  | CAPPELLONI, FRANK           | 122 ALLISON WAY           |  | 18-Nov-17           | 16-Nov-19         | YES       | <b>NO</b> | REP        |
|  | SAGNELLA, DAVID             | 666 NORTH HIGH STREET     |  | 18-Nov-17           | 16-Nov-19         | YES       | <b>NO</b> | UN         |
|  | LIMONCELLI, ROBERT          | 58 MANSFIELD GROVE ROAD   |  | 18-Nov-17           | 16-Nov-19         | YES       | YES       | DEM        |
|  | HEDLEY, TINA                | 84 LANDING PLACE          |  | 18-Nov-17           | 16-Nov-19         | YES       | YES       | DEM        |
|  | CAPONERA, RICHARD           | 19 THOMAS COURT           |  | 18-Nov-17           | 16-Nov-19         | YES       | YES       | DEM        |
| <b>COUNSELING &amp; COMMUNITY SERVICES</b> |                             |                           |  | <b>MAYORAL</b>      |                   |           |           |            |
|  | <b>VACANCY</b>              |                           |  | <b>1-Feb-16</b>     | <b>1-Feb-19</b>   |           |           |            |
|  | ENDERS, SANDRA              | 23 OREGON AVENUE          | <a href="mailto:Endersusa@comcast.net">Endersusa@comcast.net</a>               | 1-Feb-17            | 1-Feb-20          | YES       | <b>NO</b> | REP        |
|  | BATSON, SAMANTHA            | 51 VIKING STREET          | <a href="mailto:Sbatson@theconnectioninc.org">Sbatson@theconnectioninc.org</a> | 1-Feb-17            | 1-Feb-20          | YES       | YES       | UN         |
|  | MERRITT, NICOLE             | 73 ROSE STREET            | <a href="mailto:NSMerritt21@gmail.com">NSMerritt21@gmail.com</a>               | 1-Feb-19            | 31-Jan-22         | YES       | YES       | DEM        |
|  | HACKBARTH, ARLENE           | 43 DODGE AVENUE           |  | 1-Feb-18            | 31-Jan-21         | YES       | YES       | REP        |
|  | ABBOTT, MATTHEW             | 40 CORTINA RD             | <a href="mailto:Matthew.Abbott@outlook.com">Matthew.Abbott@outlook.com</a>     | 2-Feb-18            | 1-Feb-21          | YES       | YES       | UN         |
| <b>EAST HAVEN ARTS COMMISSION</b>          |                             |                           |  | <b>MAYORAL</b>      |                   |           |           |            |
|  | COLLINS, KARI               | 180 MEADOW ST             | <a href="mailto:karicollins8@gmail.com">karicollins8@gmail.com</a>             | 1-Feb-17            | 1-Feb-20          | YES       | YES       | DEM        |
|  | GIORDANO, DEBRA             | 76 FRANCIS STREET         | <a href="mailto:sdt.giordano@snet.net">sdt.giordano@snet.net</a>               | 1-Feb-17            | 31-Jan-20         | YES       | YES       | UN         |
|  | SALMON, TED (EDWIN)         | 9 WHEATON ROAD            |  | 1-Feb-17            | 1-Feb-20          | YES       | <b>NO</b> | UN         |
|  | GENZANO, CINDY              | 9 WOOD TERRACE            | <a href="mailto:CJGenzano@aol.com">CJGenzano@aol.com</a>                       | 1-Feb-17            | 1-Feb-20          | YES       | YES       | DEM        |
|  | SCHMIDT, DANIEL             | 124 ROBERT DRIVE          | <a href="mailto:Dan.tinman@gmail.com">Dan.tinman@gmail.com</a>                 | 1-Feb-17            | 1-Feb-20          | YES       | <b>NO</b> | DEM        |
|  | PAPPACODA-RUGGIERO, MELISSA | 10 GABRIEL STREET         | <a href="mailto:mruggiero@albertus.edu">mruggiero@albertus.edu</a>             | 1-Feb-17            | 31-Jan-20         | YES       | YES       | DEM        |
|  | COLLINS, SHARON             | 180 MEADOW ST             | <a href="mailto:SharonCollins118@aol.com">SharonCollins118@aol.com</a>         | 1-Feb-17            | 1-Feb-20          | YES       | YES       | DEM        |
|  | FLYNN, STEVEN               | 9 CHARNES DR              |  | 1-Feb-17            | 1-Feb-20          | YES       | <b>NO</b> | UN         |

|   |                           |                              |  |                     |                   |           |           |            |
|---|---------------------------|------------------------------|--|---------------------|-------------------|-----------|-----------|------------|
| <b>EAST SHORE HEALTH</b>                    |                           |                              |  | <b>TOWN COUNCIL</b> |                   |           |           |            |
|   | NAJJAR, ELIAS             | 10 DEBORAH LANE              | <a href="mailto:Eliasnajjar99@yahoo.com">Eliasnajjar99@yahoo.com</a>                 | 1-Feb-18            | 31-Jan-21         | YES       | YES       | REP        |
|   | CARRANO, ANGELA           | 560 SILVERSANDS RD #508      | <a href="mailto:AngelaC1999@comcast.net">AngelaC1999@comcast.net</a>                 | 1-Feb-17            | 31-Jan-20         | YES       | NO        | DEM        |
|   | <b>NASTRI, DENNIS</b>     | <b>136 HUGHES ST</b>         | <b><a href="mailto:DJNDC@yahoo.com">DJNDC@yahoo.com</a></b>                          | <b>1-Feb-16</b>     | <b>31-Jan-19</b>  | <b>NO</b> | <b>NO</b> | <b>UN</b>  |
| <b>ECONOMIC DEVELOPMENT COMMISSION</b>      |                           |                              |  | <b>MAYORAL</b>      |                   |           |           |            |
|   | SCHUMITZ, ROBERT          | 173 BORRMANN ROAD            | <a href="mailto:soxie173@att.net">soxie173@att.net</a>                               | 1-Feb-17            | 1-Feb-20          | YES       | YES       | REP        |
|   | AMENDOLA, DENNIS          | 232 MCLAY AVE                | <a href="mailto:DAmendolaRealEstate@gmail.com">DAmendolaRealEstate@gmail.com</a>     | 1-Feb-17            | 1-Feb-20          | YES       | YES       | REP        |
|   | BITTNER, JOSEPH T         | 477 THOMPSON AVE             | <a href="mailto:Joseph.Bittner@comcast.net">Joseph.Bittner@comcast.net</a>           | 1-Feb-18            | 31-Jan-21         | YES       | YES       | DEM        |
|   | ENDERS, MICHAEL           | 23 OREGON AVE                | <a href="mailto:Michael.b.enders@comcast.net">Michael.b.enders@comcast.net</a>       | 1-Feb-18            | 31-Jan-21         | YES       | YES       | REP        |
|   | <b>LIMONCELLI, ROBERT</b> | <b>58 MANSFIELD GROVE RD</b> | <b><a href="mailto:RobertLimoncelli@yahoo.com">RobertLimoncelli@yahoo.com</a></b>    | <b>1-Feb-16</b>     | <b>1-Feb-19</b>   | <b>NO</b> | <b>NO</b> | <b>DEM</b> |
| <b>ELDERLY NUTRITION</b>                    |                           |                              |  | <b>MAYORAL</b>      |                   |           |           |            |
|   | MANZI, DOROTHY            | 75 REDWOOD DRIVE #1209       |  | 1-Feb-12            | INDEFINITE        | YES       | YES       | UN         |
| <b>EQUAL EMPLOYMENT OPPORTUNITY OFFICER</b> |                           |                              |  | <b>MAYORAL</b>      |                   |           |           |            |
|   | BRANCATI, SAL             | 250 MAIN ST                  | <a href="mailto:EH.Brancati@gmail.com">EH.Brancati@gmail.com</a>                     | 1-Feb-15            | INDEFINITE        | YES       | YES       | DEM        |
| <b>ETHICS, BOARD OF</b>                     |                           |                              |  | <b>TOWN COUNCIL</b> |                   |           |           |            |
|   | NACLERIO, ANTHONY         | 38 ERICO DR                  | <a href="mailto:Anthony@foxonpark.com">Anthony@foxonpark.com</a>                     | 1-Feb-18            | 31-Jan-21         | YES       | YES       | UN         |
| <b>meets only when needed</b>               | POLIO, JOSEPH R           | 3 MAPLEVALE ROAD             | <a href="mailto:JosephRPolio@gmail.com">JosephRPolio@gmail.com</a>                   | 1-Feb-17            | 31-Jan-20         | YES       | NO        | UN         |
|   | <b>ASID, MARLENE</b>      | <b>505 GOLF DRIVE</b>        | <b><a href="mailto:Masid@snet.net">Masid@snet.net</a></b>                            | <b>1-Feb-16</b>     | <b>31-Jan-19</b>  | <b>NO</b> | <b>NO</b> | <b>REP</b> |
| <b>FAIR HOUSING COMMISSION</b>              |                           |                              |  | <b>MAYORAL</b>      |                   |           |           |            |
|   | CIOFFI, ANTHONY M         | 6 OAKHILL DRIVE              | <a href="mailto:AMCioffi@snet.net">AMCioffi@snet.net</a>                             | 1-Feb-08            | INDEFINITE        | YES       | YES       | DEM        |
| <b>meets only when needed</b>               | <b>VACANCY</b>            |                              |  | <b>1-Feb-08</b>     | <b>INDEFINITE</b> |           |           |            |
|   | DOYLE, LAWRENCE           | 45 CATHERINE STREET          |  | 1-Feb-98            | INDEFINITE        | YES       | YES       | DEM        |
|   | FIORE, CHRISTINE A        | 62 COSEY BEACH AVE           |  | 1-Feb-08            | INDEFINITE        | YES       | YES       | UN         |
|   | GAMBARDELLA, ANNETTE      | 32 TAYLOR AVE                |  | 1-Feb-98            | INDEFINITE        | YES       | YES       | UN         |
|   | GRASSO, CAROL A           | 173 RUSSO AVE., #410         |  | 1-Feb-08            | INDEFINITE        | YES       | YES       | REP        |
|   | MITCHELL, VINCENT J       | 71 GLENMORE DRIVE            |  | 1-Feb-98            | INDEFINITE        | YES       | YES       | REP        |
|   | POMPANO, RAYMOND F SR     | 105 SORRENTO AVE             |  | 1-Feb-08            | INDEFINITE        | YES       | YES       | DEM        |
|   | SANTACROCE, DONALD P      | 28 WHALERS POINT             |  | 1-Feb-08            | INDEFINITE        | YES       | YES       | REP        |
|   | <b>VACANCY</b>            |                              |  | <b>1-Feb-08</b>     | <b>INDEFINITE</b> |           |           |            |
| <b>FIRE COMMISSION</b>                      |                           |                              |  | <b>MAYORAL</b>      |                   |           |           |            |
|   | DELUCIA, STEVEN           | 325 MANSFIELD GROVE RD       | <a href="mailto:SDeLucia@DucciElectrical.com">SDeLucia@DucciElectrical.com</a>       | 1-Feb-17            | 1-Feb-20          | YES       | YES       | REP        |
|   | NASTRI, ROBERT A.         | 55 THOMPSON ST #14A          |  | 1-Feb-17            | 1-Feb-20          | YES       | YES       | IT         |
|   | VERDERAME, ANTHONY        | 39 VALLE VIEW DRIVE          | <a href="mailto:Averderame@east-haven.k12.ct.us">Averderame@east-haven.k12.ct.us</a> | 1-Feb-19            | 31-Jan-22         | YES       | YES       | REP        |
|   | DEPALMA, GARY             | 16 CENTER AVENUE             |  | 1-Feb-18            | 31-Jan-21         | YES       | NO        | REP        |
|   | LEONARDI, PETER           | 2 SOUTH STREET               | <a href="mailto:Southst@snet.net">Southst@snet.net</a>                               | 1-Feb-18            | 31-Jan-21         | YES       | YES       | REP        |
| <b>FLOOD &amp; EROSION COMMISSION</b>       |                           |                              |  | <b>MAYORAL</b>      |                   |           |           |            |
|   | DONROE, ED A JR           | 39 GLENMOOR DRIVE            | <a href="mailto:EADonroe@snet.net">EADonroe@snet.net</a>                             | 1-Feb-19            | 31-Jan-22         | YES       | NO        | REP        |
|   | LEONARDI, PETER           | 2 SOUTH STREET               | <a href="mailto:Southst@snet.net">Southst@snet.net</a>                               | 1-Feb-19            | 31-Jan-22         | YES       | YES       | REP        |
|   | DIEVERT, DENNIS A         | 6 NORTH STREET               |  | 1-Feb-17            | 1-Feb-20          | YES       | NO        | DEM        |
|   | MCGUIRE, JOHN P           | 38 MARGARET COURT            | <a href="mailto:Esarco@ymail.com">Esarco@ymail.com</a>                               | 1-Feb-17            | 1-Feb-20          | YES       | YES       | UN         |
|   | <b>VACANCY</b>            |                              |  | <b>2-Feb-17</b>     | <b>2-Feb-20</b>   |           |           |            |
| <b>ALTERNATES</b>                           | <b>VACANCY</b>            |                              |  | <b>3-Feb-17</b>     | <b>3-Feb-20</b>   |           |           |            |
|   | FARRELL, JIM              | 7 ERICO DR                   | <a href="mailto:jn_farell@comcast.net">jn_farell@comcast.net</a>                     | 1-Feb-18            | 31-Jan-21         | YES       | NO        | REP        |

|  |                             |                                 |  |                     |                  |           |           |            |
|--|-----------------------------|---------------------------------|--|---------------------|------------------|-----------|-----------|------------|
|  |                             |                                 |  |                     |                  |           |           |            |
| <b>GREATER NEW HAVEN TRANSIT</b>             |                             |                                 |  | <b>TOWN COUNCIL</b> |                  |           |           |            |
|  | CARFORA, JOSEPH             |                                 |  | 16-Nov-19           | INDEFINITE       |           |           | DEM        |
| <b>ALTERNATE/PROXY FOR MAYOR</b>             | DUPREY, MICHELLE            | 175 SOUTH END ROAD UNIT A-5     |  | 1-Feb-17            | 1-Feb-21         | YES       | <b>NO</b> | DEM        |
| <b>ALTERNATE/PROXY FOR MAYOR</b>             | BELLMORE, WENDY             | 57 CATHERINE STREET             | <a href="mailto:wpbellmore@gmail.com">wpbellmore@gmail.com</a>                 | 1-Feb-17            | 1-Feb-21         | YES       | YES       | REP        |
| <b>GREATER NEW HAVEN WPCA</b>                |                             |                                 |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | FALCIGNO, ROBERT            | 29 WILLIAM ST                   |  | 31-Dec-18           | 31-Dec-21        | YES       | YES       | REP        |
|  | NASTRI, ROBERT              | 55 THOMPSON ST. #14A            |  | 1-Jan-18            | 31-Dec-19        | YES       | YES       | IT         |
| <b>HAGAMAN MEMORIAL LIBRARY BOARD</b>        |                             |                                 |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | <b>CONSOLATORE, MARIA</b>   | <b>4 SALVATORE CT</b>           | <a href="mailto:mabracale@gmail.com">mabracale@gmail.com</a>                   | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>REP</b> |
|  | KLARMAN, KATE               | 2 MANSFIELD GR RD #265          | <a href="mailto:Katherine.Klarman@snet.net">Katherine.Klarman@snet.net</a>     | 1-Feb-19            | 1-Feb-22         | YES       | YES       | IT         |
|  | ROBILLARD, STEVE            | 8 ELM COURT                     | <a href="mailto:steverobillard@gmail.com">steverobillard@gmail.com</a>         | 19-Feb-19           | 31-Jan-22        | YES       | YES       | REP        |
|  | WHITNEY, RONALD             | 361 NORTH HIGH ST               | <a href="mailto:RonaldWhitney@cengage.com">RonaldWhitney@cengage.com</a>       | 1-Feb-17            | 31-Jan-20        | YES       | YES       | DEM        |
|  | VENEGAS, LORENA             | 73 GEORGE ST                    | <a href="mailto:LorenaVenegas@msn.com">LorenaVenegas@msn.com</a>               | 1-Feb-17            | 31-Jan-20        | YES       | YES       | DEM        |
|  | BROWN, CHRISTOPHER          | 257 WARNER RD                   | <a href="mailto:brownstone74@hotmail.com">brownstone74@hotmail.com</a>         | 1-Feb-17            | 31-Jan-20        | YES       | YES       | UN         |
|  | HADDON, STEVE               | 5 BRANHAVEN DRIVE               |  | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | ENDERS, MICHAEL             | 23 OREGON AVENUE                | <a href="mailto:Michael.B.Enders@comcast.net">Michael.B.Enders@comcast.net</a> | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | SCUSSEL, CAROL              | 816 THOMPSON STREET             | <a href="mailto:memescus@aol.com">memescus@aol.com</a>                         | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
| <b>HOUSING AUTHORITY</b>                     |                             |                                 |  | <b>TOWN COUNCIL</b> |                  |           |           |            |
|  | ENDERS, MICHAEL             | 23 OREGON AVE                   | <a href="mailto:michael.b.enders@comcast.net">michael.b.enders@comcast.net</a> | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | SAND, ROBERT                | 501 THOMPSON STREET             | <a href="mailto:rsand@snet.net">rsand@snet.net</a>                             | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | <b>NATARAJAN, BARBARA R</b> | <b>5 MANSFIELD GROVE RD #35</b> | <a href="mailto:Rajnet352@comcast.net">Rajnet352@comcast.net</a>               | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>REP</b> |
|  | SAGNELLA, DAVE              | 666 NORTH HIGH ST               |  | 1-Feb-17            | 31-Jan-20        | YES       | <b>NO</b> | UN         |
|  | <b>VACANCY</b>              |                                 |  | <b>1-Feb-17</b>     | <b>31-Jan-20</b> | <b>NO</b> | <b>NO</b> |            |
| <b>INLAND WETLAND COMMISSION</b>             |                             |                                 |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | <b>JAFFE, GERI</b>          | <b>140 MILL STREET, #637</b>    | <a href="mailto:B8ntackle@aol.com">B8ntackle@aol.com</a>                       | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>REP</b> |
|  | RAFFONE, RICK               | 10 BRANHAVEN DRIVE              | <a href="mailto:FARCIR@AOL.COM">FARCIR@AOL.COM</a>                             | 1-Feb-17            | 31-Jan-20        | YES       | YES       | DEM        |
|  | NASTRI, NICOLE              | 13 JARDIN DRIVE                 | <a href="mailto:NIC.JIM@sbcglobal.net">NIC.JIM@sbcglobal.net</a>               | 1-Feb-17            | 31-Jan-20        | YES       | YES       | DEM        |
|  | CUBELLOTTI, ROBERT          | 55 BISHOP STREET                | <a href="mailto:bobbycube@aol.com">bobbycube@aol.com</a>                       | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | GERSZ, DAVID                | 99 FORBES PLACE                 |  | 1-Feb-17            | 31-Jan-20        | YES       | YES       | REP        |
| <b>ALTERNATES</b>                            | CORSO, VINCENT              | 14 SUNSET ROAD                  | <a href="mailto:VinCorso19@gmail.com">VinCorso19@gmail.com</a>                 | 8-Jan-18            | 31-Jan-20        | YES       | <b>NO</b> | REP        |
|  | <b>VACANCY</b>              |                                 |  |                     |                  |           |           |            |
|  |                             |                                 |  |                     |                  |           |           |            |
| <b>JUDGE OF PROBATE</b>                      |                             |                                 |  | <b>ELECTED</b>      |                  |           |           |            |
|  | BRANDT, MICHAEL R           | 25 CELLA TERRACE, NORTH HAVEN   |  | 7-Jan-19            | 9-Jan-21         | YES       | YES       | REP        |
| <b>MOTOR VEHICLE HEARING</b>                 |                             |                                 |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | GRAVINO, STACY              | 250 MAIN ST                     | <a href="mailto:townclerk.stacy@gmail.com">townclerk.stacy@gmail.com</a>       | 10-Mar-16           | INDEFINITE       | YES       | YES       | REP        |
| <b>MUNICIPAL AGENT - DEPARTMENT OF AGING</b> |                             |                                 |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | DELLACAMERA, ANN            | 117 SHORT BEACH RD              | <a href="mailto:Skye356@aol.com">Skye356@aol.com</a>                           | 1-Feb-16            | 1-Feb-19         | <b>NO</b> | <b>NO</b> | <b>REP</b> |
| <b>MUNICIPAL AGENT - CHILDREN</b>            |                             |                                 |  | <b>MAYORAL</b>      |                  |           |           |            |

2019/2020  
Town of East Haven Boards Commission Members

|   |                                  |                                 |  |                     |                  |            |            |            |
|---|----------------------------------|---------------------------------|--|---------------------|------------------|------------|------------|------------|
|   | PETRUCELLI, ROBERT               | 595 THOMPSON AVE (WORK)         | <a href="mailto:EHC.Bob@snet.net">EHC.Bob@snet.net</a>                       | 1-Feb-17            | 1-Feb-20         | YES        | <b>NO</b>  | NON-VOTER  |
|   |                                  |                                 |  |                     |                  |            |            |            |
|   |                                  |                                 |  |                     |                  |            |            |            |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>OLD CEMETERY BOARD</b>                   |                                  |                                 |  | <b>TOWN COUNCIL</b> |                  |            |            |            |
|   | MCCANN, DAN                      | 137 MANSFIELD GROVE RD          | <a href="mailto:dan467@aol.com">dan467@aol.com</a>                           | 1-Feb-18            | 31-Jan-21        | YES        | YES        | REP        |
|   | RUGGIERO, JUDY                   | 12 OAKHILL DRIVE                | <a href="mailto:grammi246@aol.com">grammi246@aol.com</a>                     | 1-Feb-18            | 31-Jan-21        | YES        | YES        | REP        |
|   | <b>BUONOME, BARBARA</b>          | <b>27 OSMOND STREET</b>         | <a href="mailto:Bbuonome@gmail.com">Bbuonome@gmail.com</a>                   | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b>  | <b>NO</b>  | <b>DEM</b> |
|   | <b>FEDERICO, MARCIA</b>          | <b>121 RUSSO UNIT 6</b>         | <a href="mailto:marcia.federico@aol.com">marcia.federico@aol.com</a>         | <b>5-Jun-18</b>     | <b>31-Jan-19</b> | <b>NO</b>  | <b>NO</b>  | <b>DEM</b> |
|   | <b>JOHNSON, MELANIE</b>          | <b>47 PARK PLACE</b>            |  | <b>4-Dec-18</b>     | <b>31-Jan-19</b> | <b>NO</b>  | <b>NO</b>  | <b>DEM</b> |
|   | SAYERS, JOAN                     | 6 LIBERTY STREET                | <a href="mailto:jsayers53@outlook.com">jsayers53@outlook.com</a>             | 1-Feb-17            | 31-Jan-20        | YES        | YES        | REP        |
|   | SACCAVINO, JAMES                 | 25 VERA STREET                  |  | 1-Feb-17            | 31-Jan-20        | YES        | YES        | REP        |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>PLANNING &amp; ZONING COMMISSION</b>     |                                  |                                 |  | <b>MAYORAL</b>      |                  |            |            |            |
|   | <b>DEMARTINO, RAYMOND</b>        | <b>48 COLONIAL HEIGHTS ROAD</b> | <a href="mailto:trustee23@comcast.net">trustee23@comcast.net</a>             | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b>  | <b>NO</b>  | <b>REP</b> |
|   | ASID, MARLENE                    | 505 GOLF DRIVE                  | <a href="mailto:Masid@snet.net">Masid@snet.net</a>                           | 1-Feb-18            | 31-Jan-21        | YES        | YES        | REP        |
|   | DEMAYO, WILLIAM                  | 2 OLD TOWN HIGHWAY #1           | <a href="mailto:WDemayo15@gmail.com">WDemayo15@gmail.com</a>                 | 1-Feb-17            | 31-Jan-20        | YES        | YES        | DEM        |
|   | LANG, CHARLES                    | 74 BRADLEY AVENUE               | <a href="mailto:langcharles44@yahoo.com">langcharles44@yahoo.com</a>         | 1-Feb-17            | 31-Jan-20        | YES        | YES        | REP        |
|   | DISILVESTRO, JOSEPH              | 83 BOSTON AVENUE                | <a href="mailto:Jdiesel477@yahoo.com">Jdiesel477@yahoo.com</a>               | 1-Feb-18            | 31-Jan-21        | YES        | YES        | REP        |
|   | <b>ALTERNATES CORSO, VINCENT</b> | <b>14 SUNSET RD</b>             | <a href="mailto:VinCorso19gmail.com">VinCorso19gmail.com</a>                 | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b>  | <b>NO</b>  | <b>REP</b> |
|   | LIMONCELLI, ROBERT               | 58 MANSFIELD GROVE RD           | <a href="mailto:robertlimoncelli@yahoo.com">robertlimoncelli@yahoo.com</a>   | 4-Sep-19            | 31-Jan-20        | YES        | YES        | DEM        |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>POLICE COMMISSION</b>                    |                                  |                                 |  | <b>MAYORAL</b>      |                  |            |            |            |
|   | CARBO, PAUL                      | 10 NICKOLAS DRIVE               | <a href="mailto:carbo@snet.net">carbo@snet.net</a>                           | 1-Feb-19            | 31-Jan-22        | YES        | YES        | REP        |
|   | DISILVESTRO, JOSEPH              | 83 BOSTON AVENUE                | <a href="mailto:JDIESEL477@YAHOO.COM">JDIESEL477@YAHOO.COM</a>               | 1-Feb-17            | 1-Feb-20         | YES        | YES        | REP        |
|   | ILLINGWORTH, WILLIAM             | 175 SOUTH END RD #C21           | <a href="mailto:Wjillingworth09@comcast.net">Wjillingworth09@comcast.net</a> | 1-Feb-17            | 1-Feb-20         | YES        | YES        | REP        |
|   | FLYNN, DAWNE                     | 9 CHARNES DR                    |  | 1-Feb-18            | 31-Jan-21        | YES        | YES        | UN         |
|   | TORREALBA, EDUARDO               | 193 THOMPSON ST UNIT A          | <a href="mailto:Eduardo@Torrealba.com">Eduardo@Torrealba.com</a>             | 1-Feb-18            | 31-Jan-21        | YES        | YES        | REP        |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>RECREATION &amp; ATHLETIC COMMISSION</b> |                                  |                                 |  | <b>MAYORAL</b>      |                  |            |            |            |
|   | <b>SMITH, TEMPLE</b>             | <b>25 NICOLE COURT</b>          |  | <b>1-Feb-16</b>     | <b>1-Feb-19</b>  | <b>NO</b>  | <b>NO</b>  | <b>REP</b> |
|   | SIMONI, LINDA                    | 25 CHARNES DR                   | <a href="mailto:SimoniLinda@sbcglobal.net">SimoniLinda@sbcglobal.net</a>     | 1-Feb-17            | 1-Feb-20         | YES        | YES        | DEM        |
|   | PORTO, WILLIAM                   | 2 MANSFIELD GROVE ROAD #265     |  | 1-Feb-17            | 1-Feb-20         | YES        | YES        | DEM        |
|   | ESPOSITO, DAVID A.               | 71 VIKING ST                    | <a href="mailto:WoodyEspo@comcast.net">WoodyEspo@comcast.net</a>             | 1-Feb-18            | 31-Jan-21        | YES        | YES        | UN         |
|   | <b>VACANCY</b>                   |                                 |  | <b>1-Feb-18</b>     | <b>31-Jan-21</b> |            |            |            |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>REGIONAL COUNCIL OF GOVERNMENTS</b>      |                                  |                                 |  | <b>MAYORAL</b>      |                  |            |            |            |
|   | CARFORA, JOSEPH                  |                                 |  | 19-Nov-11           | INDEFINITE       |            |            | DEM        |
|   | BRANCATI, SAL                    | 250 MAIN STREET                 | <a href="mailto:EH.BRANCATI@GMAIL.COM">EH.BRANCATI@GMAIL.COM</a>             | 10-May-17           | INDEFINITE       |            |            | DEM        |
|   | DEMAYO, WILLIAM                  | 2 OLD TOWN HIGHWAY #1           | <a href="mailto:WDEMAYO@JANNEY.COM">WDEMAYO@JANNEY.COM</a>                   | 10-May-17           | INDEFINITE       |            |            | DEM        |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>REGIONAL MENTAL HEALTH BOARD</b>         |                                  |                                 |  | <b>MAYORAL</b>      |                  |            |            |            |
| MENTAL HEALTH BOARD                         | <b>TROTTA, BETH</b>              | <b>123 MANSFIELD GROVE RD</b>   | <a href="mailto:btrotta@bhcore.org">btrotta@bhcore.org</a>                   | <b>1-Feb-15</b>     | <b>1-Feb-18</b>  | <b>YES</b> | <b>YES</b> | <b>DEM</b> |
| <b>CATCHMENT AREA COUNCIL #8 FOR</b>        | TROTTA, BETH                     | 123 MANSFIELD GROVE RD          | <a href="mailto:btrotta@bhcore.org">btrotta@bhcore.org</a>                   | 1-Feb-18            | 31-Jan-21        | YES        | <b>NO</b>  | DEM        |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>REGIONAL WATER AUTHORITY</b>             |                                  |                                 |  | <b>TOWN COUNCIL</b> |                  |            |            |            |
|   | VERDERAME, MICHELLE              | 39 VALLEY VIEW DRIVE            | <a href="mailto:addie1512@cox.net">addie1512@cox.net</a>                     | 1-Feb-17            | 30-Jun-20        | YES        | YES        | UN         |
|   |                                  |                                 |  |                     |                  |            |            |            |
| <b>REGISTRAR OF VOTERS</b>                  |                                  |                                 |  | <b>ELECTED</b>      |                  |            |            |            |

|  |                             |                               |  |                     |                  |           |           |            |
|--|-----------------------------|-------------------------------|--|---------------------|------------------|-----------|-----------|------------|
|  | FUCCI, AL                   | 20 JARDIN DRIVE               | <a href="mailto:CTEI@snet.net">CTEI@snet.net</a>                                     | 3-Jan-19            | 7-Jan-21         | YES       | YES       | DEM        |
|  | NORMAN, DONNA               | 15 CLANCY STREET              | <a href="mailto:DonnaNorman6043@sbcglobal.net">DonnaNorman6043@sbcglobal.net</a>     | 4-Jan-19            | 8-Jan-21         | YES       | YES       | REP        |
|  |                             |                               |  |                     |                  |           |           |            |
| <b>SCHOOL BUILDING COMMITTEE</b>         |                             |                               |  | <b>TOWN COUNCIL</b> |                  |           |           |            |
|  | DELUCIA, STEVE              | 325 MANSFIELD GROVE RD        | <a href="mailto:Sdelucia01@snet.net">Sdelucia01@snet.net</a>                         | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | GERSZ, DAVE C               | 99 FORBES PLACE               |  | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | MAURO, SUSAN                | 58 VISTA DRIVE                | <a href="mailto:Mauro.susan@yahoo.com">Mauro.susan@yahoo.com</a>                     | 1-Feb-18            | 31-Jan-21        | YES       | YES       | REP        |
|  | <b>LUCIANO, JOSEPH</b>      | <b>378 MANSFIELD GROVE RD</b> |  | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>UN</b>  |
|  | <b>SMITH, ANISSA TEMPLE</b> | <b>25 NICOLE CT</b>           | <a href="mailto:CTAptFinder@aol.com">CTAptFinder@aol.com</a>                         | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>REP</b> |
|  | <b>LISO, MICHAEL</b>        | <b>85 VICTOR ST</b>           | <a href="mailto:MIliso@comcast.net">MIliso@comcast.net</a>                           | <b>1-Feb-16</b>     | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>REP</b> |
|  | LANGELLA, LEWIS             | 19 EDDON DRIVE                | <a href="mailto:Llangella@comcast.net">Llangella@comcast.net</a>                     | 1-Feb-17            | 31-Jan-20        | YES       | YES       | UN         |
|  | RAFFONE, RICHARD            | 10 BRANHAVEN DRIVE            | <a href="mailto:Rraffone@hartynet.com">Rraffone@hartynet.com</a>                     | 1-Feb-17            | 31-Jan-20        | YES       | YES       | DEM        |
|  |                             |                               |  |                     |                  |           |           |            |
| <b>SELECTMAN, BOARD OF</b>               |                             |                               |  | <b>TOWN COUNCIL</b> |                  |           |           |            |
|  | SMITH, GEORGE               | 8 MAPLEVALE ROAD              |  | 18-Nov-17           | 16-Nov-19        | YES       | <b>NO</b> | DEM        |
|  | COADY, CAROLYN              | 442 THOMPSON AVENUE           |  | 18-Nov-17           | 16-Nov-19        | YES       | <b>NO</b> | DEM        |
|  | SCUSSEL, CAROL              | 816 THOMPSON STREET           | <a href="mailto:memescus@aol.com">memescus@aol.com</a>                               | 18-Nov-17           | 16-Nov-19        | YES       | YES       | REP        |
|  |                             |                               |  |                     |                  |           |           |            |
| <b>SELECTIVE SERVICE</b>                 |                             |                               |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | <b>RUSSO, BERNIE</b>        | <b>41 HOBSON ST</b>           | <a href="mailto:Vvanewsct@gmail.com">Vvanewsct@gmail.com</a>                         | <b>1-Feb-16</b>     | <b>1-Feb-19</b>  | <b>NO</b> | <b>NO</b> | <b>REP</b> |
|  |                             |                               |  |                     |                  |           |           |            |
| <b>TOWN CLERK</b>                        |                             |                               |  | <b>ELECTED</b>      |                  |           |           |            |
|  | GRAVINO, STACY              | 132 VISTA DRIVE               | <a href="mailto:townclerk.stacy@gmail.com">townclerk.stacy@gmail.com</a>             | 6-Jan-20            | 3-Jan-22         | YES       | YES       | REP        |
| <b>TOWN COUNCIL</b>                      |                             |                               |  | <b>ELECTED</b>      |                  |           |           |            |
| DISTRICT 1                               | DISTRICT 1                  | LESCO, ASHLEY                 | 23 TAYLOR AVENUE   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | CAPOTORTO, BETH               | 73 ELM STREET  | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | GLASSMAN, KIMBERLY            | 55 SHARON DRIVE  | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
| DISTRICT 2                               |                             | SANTINO, JOSEPH JR            | 388 COE AVE  | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | MALTESE, SALVATORE            | 11 HOLLAND DRIVE   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | REP        |
|  | <b>CHAIR</b>                | DEKO, JOSEPH                  | 32 SILVER SANDS ROAD   | 16-Nov-19           | 16-Nov-21        | YES       | YES       | DEM        |
| DISTRICT 3                               | <b>VICE-CHAIR</b>           | PACELLI, LOUIS G              | 107 FOXON ROAD   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | CESARE, MARIANNE              | 8 FELICIA DRIVE  | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | BALTER, JOSH                  | 34 COLOMBUS AVENUE   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
| DISTRICT 4                               |                             | HENNESSEY, LINDA              | 34 COLUMBUS AVE  | 16-Nov-19           | 13-Nov-21        | YES       | YES       | REP        |
|  |                             | PARLATO, SAMANTHA             | 470 THOMPSON AVENUE  | 16-Nov-19           | 13-Nov-21        | YES       | YES       | REP        |
|  |                             | RANFONE, ROBERT               | 44 IVER AVENUE   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | REP        |
| DISTRICT 5                               |                             | BUTLER III, HENRY             | 1031 NORTH HIGH ST   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | POMPANO, RAYMOND              | 30 MARIO COURT   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             | RUGGIERO, JENNIFER            | 12 DAMEN DRIVE   | 16-Nov-19           | 13-Nov-21        | YES       | YES       | DEM        |
|  |                             |                               |  |                     |                  |           |           |            |
| <b>TOWN TREASURER</b>                    |                             |                               |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | DILUNGO, JOSEPHINE          | 66 ALLISON WAY                |  | 28-Jun-16           | INDEFINITE       |           |           | REP        |
|  |                             |                               |  |                     |                  |           |           |            |
| <b>TWEED NEW HAVEN AIRPORT AUTHORITY</b> |                             |                               |  | <b>MAYORAL</b>      |                  |           |           |            |
|  | O'CONNELL, KAREN            | 315 NORTH HIGH ST             | <a href="mailto:KOConnell@connecticare.com">KOConnell@connecticare.com</a>           | 1-Jul-19            | 30-Jun-23        | YES       | YES       | REP        |
|  | VERDERAME, ANTHONY J        | 39 VALLE VIEW DRIVE           | <a href="mailto:Averderame@east-haven.k12.ct.us">Averderame@east-haven.k12.ct.us</a> | 1-Jul-16            | 30-Jun-20        | YES       | YES       | REP        |
|  | ADAMS, DANIEL               | 160 MORGAN AVE                | <a href="mailto:DanAdams21@sbcglobal.net">DanAdams21@sbcglobal.net</a>               | 30-Jun-18           | 30-Jun-21        | YES       | YES       | REP        |
|  | YESKE, JAMES                | 2 SOUTH ST                    | <a href="mailto:Jim.yeske@uinet.com">Jim.yeske@uinet.com</a>                         | 1-Jul-16            | 30-Jun-20        | YES       | YES       | NON-VOTER  |
|  | LEONARDI, PETER G           | 2 SOUTH ST                    | <a href="mailto:Southst@snet.net">Southst@snet.net</a>                               | 1-Jul-18            | 30-Jun-22        | YES       | YES       | REP        |
| <b>URBAN RENEWAL AGENCY</b>              |                             |                               |  | <b>TOWN COUNCIL</b> |                  |           |           |            |



2019/2020  
Town of East Haven Boards Commission Members

|                                  |                          |                         |  |                 |                  |           |           |                  |
|----------------------------------|--------------------------|-------------------------|--|-----------------|------------------|-----------|-----------|------------------|
|                                  | DEMAYO, WILLIAM          | 2 OLD TOWN HIGHWAY #1   | <a href="mailto:Wdemayo@janney.com">Wdemayo@janney.com</a>                   | 1-Feb-18        | 31-Jan-21        | YES       | YES       | DEM              |
|                                  | MOSCATO, ANTHONY         | 81 COSEY BEACH AVE      | <a href="mailto:amoscato@snet.net">amoscato@snet.net</a>                     | 1-Feb-18        | 31-Jan-21        | YES       | YES       | REP              |
|                                  | SAND, ROBERT             | 501 THOMPSON STREET     | <a href="mailto:rsand@snet.net">rsand@snet.net</a>                           | 1-Feb-18        | 31-Jan-21        | YES       | YES       | REP              |
|                                  | FUCCI, ALBERT            | 20 JARDIN DRIVE         | <a href="mailto:CTEL@snet.net">CTEL@snet.net</a>                             | 1-Feb-17        | 31-Jan-20        | YES       | NO        | DEM              |
|                                  | <b>VACANCY</b>           |                         |  | <b>2-Feb-17</b> | <b>1-Feb-20</b>  |           |           |                  |
|                                  |                          |                         |  | <b>MAYORAL</b>  |                  |           |           |                  |
| <b>YOUTH SERVICES COMMISSION</b> | <b>GRAZIANO, TEAL</b>    | <b>73 RALPHS LANE</b>   | <a href="mailto:SeanOHara@darksidetatto.com">SeanOHara@darksidetatto.com</a> | <b>1-Feb-16</b> | <b>1-Feb-19</b>  | <b>NO</b> | <b>NO</b> | <b>NON-VOTER</b> |
|                                  | <b>HOPKINS, AMANDA</b>   | <b>140 HUNT LANE #2</b> | <a href="mailto:AmandaHopkins7@gmail.com">AmandaHopkins7@gmail.com</a>       | <b>1-Feb-16</b> | <b>1-Feb-19</b>  | <b>NO</b> | <b>NO</b> | <b>NON-VOTER</b> |
|                                  | <b>VARUNES, MARY</b>     | <b>123 FRENCH AVE</b>   | <a href="mailto:Marysmagic716@sbcglobal.net">Marysmagic716@sbcglobal.net</a> | <b>1-Feb-16</b> | <b>1-Feb-19</b>  | <b>NO</b> | <b>NO</b> | <b>DEM</b>       |
|                                  | LUCATINO, MICHELE        | 15 MILL HILL CIRCLE     | <a href="mailto:MicheleLucz@gmail.com">MicheleLucz@gmail.com</a>             | 1-Feb-17        | 31-Jan-20        | YES       | NO        | UN               |
|                                  | CAMERA, AL               | 30 VIKING STREET        |  | 1-Feb-17        | 31-Jan-20        | YES       | NO        | DEM              |
|                                  | LICATA, CHUCK            | 200 MAIN ST             | <a href="mailto:Clicata@EastHavenFire.com">Clicata@EastHavenFire.com</a>     | 1-Feb-17        | 31-Jan-20        | YES       | NO        | DEM              |
|                                  | ESPOSITO, JOSEPH         | 47 BLAKE CT             | <a href="mailto:pmespo24@comcast.net">pmespo24@comcast.net</a>               | 1-Feb-18        | 31-Jan-21        | YES       | YES       | NON-VOTER        |
|                                  | ARCHANGELO, ANTHONY      | 132 BURR STREET         | <a href="mailto:trinity.ferraiolo@yahoo.com">trinity.ferraiolo@yahoo.com</a> | 1-Feb-19        | 31-Jan-22        | YES       | YES       | NON-VOTER        |
|                                  | <b>WAJDOWICZ, EDWARD</b> | <b>114 EDDON DRIVE</b>  | <a href="mailto:Wadoricz@comcast.net">Wadoricz@comcast.net</a>               | <b>1-Feb-16</b> | <b>1-Feb-19</b>  | <b>NO</b> | <b>NO</b> | <b>REP</b>       |
|                                  |                          |                         |  |                 |                  |           |           |                  |
| <b>ZONING BOARD OF APPEALS</b>   | GERSZ, DAVID             | 99 FORBES PLACE         |  | 1-Feb-18        | 31-Jan-21        | YES       | YES       | REP              |
|                                  | FALCIGNO, ROBERT         | 29 WILLIAM STREET       |  | 1-Feb-18        | 31-Jan-21        | YES       | YES       | REP              |
|                                  | THOMAS, DONALD W III     | 7 PARK PLACE            | <a href="mailto:thatismytuck@comcast.net">thatismytuck@comcast.net</a>       | 1-Feb-17        | 31-Jan-20        | YES       | YES       | REP              |
|                                  | PORTO, JOSEPH A          | 22 PENNSYLVANIA AVE     | <a href="mailto:JosephAPorto@gmail.com">JosephAPorto@gmail.com</a>           | 1-Feb-17        | 31-Jan-20        | YES       | YES       | DEM              |
|                                  | <b>SMITH, MICHAEL</b>    | <b>25 NICOLE COURT</b>  | <a href="mailto:CTAPTFINDER@AOL.COM">CTAPTFINDER@AOL.COM</a>                 | <b>1-Feb-17</b> | <b>31-Jan-19</b> | <b>NO</b> | <b>NO</b> | <b>REP</b>       |
| <b>ALTERNATES</b>                | LETTIERI, VINCENT        | 172 COSEY BEACH AVE     |  | 1-Feb-18        | 31-Jan-21        | YES       | NO        | REP              |
|                                  | <b>VACANCY</b>           |                         |  | <b>1-Feb-17</b> | <b>31-Jan-20</b> | <b>NO</b> | <b>NO</b> |                  |